

# NAGPUR METROPOLITAN REGION DEVELOPMENT AUTHORITY

e-TENDER NOTICE No. \_\_\_/2017-18

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**Request for Proposal under PPP Mode** are invited from registered Bidder/ contractors / Reputed agencies or other Govt. Deptt. (**GST Registration certificate**) as per eligibility of works.

Sr. No.	Name of Work	E.M.D. in Rs.	Time Limit in Months	Eligibility /Tender cost in Rs.	Division
1.	Development of Affordable Housing Under Pradhan Mantri Awas Yojana In PPP (Public Private Partnership) Mode On Private Land Based Model Under Affordable Housing In Partnership (AHP) Vertical in the Jurisdiction of NMRDA area Under <b>Hingna Taluka, Dist. Nagpur.</b>	3,00,000.00	27	As per RFP Documents/- 3,360/-	Project
2.	Development of Affordable Housing Under Pradhan Mantri Awas Yojana In PPP (Public Private Partnership) Mode On Private Land Based Model Under Affordable Housing In Partnership (AHP) Vertical in the Jurisdiction of NMRDA area Under <b>Kalmeshwar Taluka, Dist. Nagpur.</b>	3,00,000.00	27	As per RFP Documents/- 3,360/-	Project
3.	Development of Affordable Housing Under Pradhan Mantri Awas Yojana In PPP (Public Private Partnership) Mode On Private Land Based Model Under Affordable Housing In Partnership (AHP) Vertical in the Jurisdiction of NMRDA area Under <b>Kamptee Taluka, Dist. Nagpur.</b>	3,00,000.00	27	As per RFP Documents/- 3,360/-	Project
4.	Development of Affordable Housing Under Pradhan Mantri Awas Yojana In PPP (Public Private Partnership) Mode On Private Land Based Model Under Affordable Housing In Partnership (AHP) Vertical in the Jurisdiction of NMRDA area Under <b>Mouda Taluka, Dist. Nagpur.</b>	3,00,000.00	27	As per RFP Documents/- 3,360/-	Project
5.	Development of Affordable Housing Under Pradhan Mantri Awas Yojana In PPP (Public Private Partnership) Mode On Private Land Based Model Under Affordable Housing In Partnership (AHP) Vertical in the Jurisdiction of NMRDA area Under <b>Nagpur (Rural) Taluka, Dist. Nagpur.</b>	3,00,000.00	27	As per RFP Documents/- 3,360/-	Project
6.	Development of Affordable Housing Under Pradhan Mantri Awas Yojana In PPP (Public Private Partnership) Mode On Private Land Based Model Under Affordable Housing In Partnership (AHP) Vertical in the Jurisdiction of NMRDA area Under <b>Parshioni Taluka, Dist. Nagpur.</b>	3,00,000.00	27	As per RFP Documents/- 3,360/-	Project
7.	Development of Affordable Housing Under Pradhan Mantri Awas Yojana In PPP (Public Private Partnership) Mode On Private Land Based Model Under Affordable Housing In Partnership (AHP) Vertical in the Jurisdiction of NMRDA area Under <b>Saoner Taluka, Dist. Nagpur.</b>	3,00,000.00	27	As per RFP Documents/- 3,360/-	Project

- **Money :-** E.M.D. & RFP Price both are to be paid via online Payment gateway option on e-tendering portal only.
- **Tender forms :-** Online available from 02.00 P.M. on **08.05.2018** up to 2.00 P.M. On **08.06.2018** on [www.mahatenders.gov.in](http://www.mahatenders.gov.in)
- **Receipt/Submission :-** Online from 02.00 P.M. on **08.05.2018** up-to 2.00 P.M. on **08.06.2018** on [www.mahatenders.gov.in](http://www.mahatenders.gov.in)
- **Pre-bid meeting:-** On **22.05.2018** at 4.00 P.M. at venue mentioned in the RFP document.
- **Opening :-** At PAT Section, NMRDA, Head Office, Sadar on **12.06.2018** at 2.00 P.M. or as decided by NMRDA

**Note :-**

1. All Eligible/interested Bidders are required to be enrolled on portal - [www.mahatenders.gov.in](http://www.mahatenders.gov.in) before downloading RFP documents and participate in e-tendering
2. **Bidders should quote their rate with considering Goods and Service Tax (GST) as per prevailing rate at the time of submission of tender.**
3. Every Bidder should submit **Eligibility documents** as provided in the RFP document through online system by scanning of documents and uploading the same documents online at [www.mahatenders.gov.in](http://www.mahatenders.gov.in) at “**Technical**” option only
4. Any type of Physical Submission of Documents is not required prior to Opening.
5. Right to accept or reject any and/or all tenders are reserved with NMRDA.

**Metropolitan Commissioner**  
Nagpur Metropolitan Region Development Authority

Advt. no. \_\_\_\_\_

Dated: \_\_\_\_\_